

# Saint John Gualbert Cathedral Parish

Saint John Gualbert  
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*Bishop*  
Most Rev Mark L.  
Bartchak, DD

*Rector & Pastor*  
Very Rev James F.  
Crookston

*Parochial Vicar*  
Father Clarence S.  
Bridges

*In Residence*  
Father Sean K. Code

## SUNDAY LITURGY

Cancelled until further  
notice

## DAILY MASS

Cancelled until further  
notice

## CONFESSION

Cancelled until further  
notice

You believe in me, Thomas, because  
you have seen me, says the Lord;  
blessed are they who have not seen me,  
but still believe!



## All Masses/Liturgies to be said privately by the Priests

### Sunday April 19 2<sup>nd</sup> Sunday of Easter Sunday of Divine Mercy

Readings: Acts 2:42-47 / 1 Peter 1:3-9 / John 20:19-31  
Helen Yugas (*Gloria Stephens*)  
Charles "Butch" Huffman (*Patricia Hecker*)  
People of the Parish

### Monday April 20 Easter Weekday

Readings: Acts 4:23-31 / John 3:1-8  
St Anne Society  
Dante Todaro Birthday Rmbr 4-13 (*Wife, Marissa*)

### Tuesday April 21 St Anselm, Bishop & Doctor of the Church

Readings: Acts 4:32-37 / John 3:7b-15  
Virginia R. Ramos (*M/M Lawrence Giannone*)  
Joseph Scaletta (*Tom Dadey*)

### Wednesday April 22 Easter Weekday

Readings: Acts 5:17-26 / John 3:16-21  
Betty Pawcio (*Niece, Veronica Litvin*)  
Eugene F. Ritter (*Joe & Joanne Kopco*)

### Thursday April 23 St George, Martyr; St Adalbert, Bishop & Martyr

Readings: Acts 5:27-33 / John 3:31-36  
Charles "Butch" Huffman (*Carol & Paul Harnish*)  
Leona Yambor (*Family*)

### Friday April 24 St Fidelis of Sigmaringen, Priest & Martyr

Readings: Acts 5:34-42 / John 6:1-15  
Jim Sumak (*Friend, Barb Nemeth*)  
Charlene Tarnowsky (*Cha Cha & John Bair*)

### Saturday April 25 St Mark, Evangelist

Readings: 1 Peter 5:5b-14 / Mark 16:15-20  
Robert F. Crookston (*Family*)  
John Kucenski (*John & Mary Stright*)

### Sunday April 26 3<sup>rd</sup> Sunday of Easter

Readings: Acts 2:14, 22-33 / 1 Peter 1:17-21 / Luke 24:13-35  
Irene Ott (*Janet Swanhart*)  
Charles Kuzmiak (*Niece, Nancy*)  
People of the Parish

**Reflection for Second Sunday of Easter  
(Divine Mercy Sunday)**

*Thomas said to them, "Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe."*  
**John 20: 19-31**

**Wounds that speak.**

You can still see the indentation in his forehead. It happened when his teenage son, in a drunken rage, hurled his guitar into his father's skull. Emergency surgery and weeks of painful rehab followed — but the moment was a horrifying wake-up call for a distraught young man who agreed to a rehab of his own. After a great deal of hard work, the family reconciled. Look at the picture of father and son at the young man's wedding. You can see the joy and love between the two — as well as the crease in Dad's hairline, a "wound" that speaks of reconciling love.

She left a leg behind in Iraq. On patrol one night, snipers ambushed her unit. When they ambushed it a member of her team, she instinctively turned around to pull him to safety. That is when she stepped on the IED — and suddenly, everything went dark. The other members of the unit managed to get them both out — and home. She is now a wife and mom. To all who hear the story, she reluctantly tells if asked; her prosthetic leg is a "sign" of courageous selflessness.

That night will always be a blur to her. She recalls little after the ambulance arrived; all she remembers clearly are the doctor's words, "I am sorry, but the damage was extensive." Those words still cut like a knife. The love of her life – her funny, brilliant, creative, loving husband – died that night in an automobile accident. He was 31. Now it is just she to bring up their four-year-old Chloe. Furthermore, she will, just as they planned to do together. Only now, his presence is one of the happy memories of what love can be. Her grief is a "nail mark" of persevering hope.

*When Thomas refuses to believe, Jesus invites him to touch his wounds, to probe the marks of the nails and touch the scars on his body. Jesus' wounds are signs of his presence among us in our frail humanity. They are also signs of God's compassion and peace amid our own crucifixions, reasons for hope in new life stemming from the crosses we bear. We all have wounds and "nail marks" that are signs of the wisdom and hope that can only be realized in brokenness, in suffering for the sake of another, in pain endured in our own crucifixions. This Easter, may our own wounds and hurts empower us to bring comfort, healing, and justice to our world — as does Jesus' broken body.*

**Pastoral Care** Anointing of the Sick for those in grave danger, contact Fr. Jim 934-9605. Individual confessions, contact the rectory, 536-0117.



## A Coronavirus Prayer

Loving God, Your desire is for our wholeness and well being.

We hold in tenderness and prayer the collective suffering of our world at this time.

We grieve precious lives lost and vulnerable lives threatened.

We ache for ourselves and our neighbors, standing before an uncertain future.

We pray: may love, not fear, go viral.

Inspire our leaders to discern and choose wisely, aligned with the common good.

Help us to practice social distancing and reveal to us new and creative ways to come together in spirit and in solidarity.

Call us to profound trust in your faithful presence,

You, the God who does not abandon.



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Envelopes	\$ 2,298.22
Cash	79.00
Easter	2,649.00
Easter Flowers	55.00
Holy Thursday	125.00
Mother's Day	150.00
St. Croix	100.00
Catholic Relief Services	115.00
Rice Bowl	560.00
Catholic Home Missions	40.00
Good Friday	155.00
Maintenance	125.00
<b>Total</b>	<b>\$ 6,451.22</b>

#### **THANK YOU FOR YOUR SUPPORT**

**Envelope Offerings, Catholic Ministry Drive Gifts, Mass Stipends** You may mail these or place them in the rectory mail slot. You also may give online. Please go to [Dioceseaj.org](http://Dioceseaj.org), click on the "Giving" icon, select the appropriate "Make a Donation" rectangle, then enter select a recurring or one-time gift before continuing to enter your gift information. Thank you for your generosity in these challenging times. Mass requests and stipends are by postal mail or rectory mail slot.

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